

## APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYABHATTA HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	12-66/01 , THORRUR MANDAL, THORRUR VILLAGE , MAHABUBABAD , MAHABUBABAD, TELANGANA - 506163
5	PRINCIPAL NAME	Mrs. K SHASHIKALA
6	PRINCIPAL QUALIFICATION	B.SC, B.ED
7	SCHOOL EMAIL ID	acs.nelakurthi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8466996537

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.aryabhattaschools.org/download/3.SOCIETY%20REGISTRATION%20&amp;%20DEED.pdf">https://www.aryabhattaschools.org/download/3.SOCIETY%20REGISTRATION%20&amp;%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE,	<a href="https://www.aryabhattaschools.org/download/1.NOC%20FROM%20THE%20STATE%20GOVERNMENT.pdf">https://www.aryabhattaschools.org/download/1.NOC%20FROM%20THE%20STATE%20GOVERNMENT.pdf</a>

	BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.aryabhattachschools.org/download/2.RECOGNITION%20CERTIFICATE.pdf">https://www.aryabhattachschools.org/download/2.RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.aryabhattachschools.org/download/4.BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.aryabhattachschools.org/download/4.BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.aryabhattachschools.org/download/6.FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.aryabhattachschools.org/download/6.FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.aryabhattachschools.org/download/SELF%20DECELERATION.pdf">https://www.aryabhattachschools.org/download/SELF%20DECELERATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.aryabhattachschools.org/download/5.SAFE%20DRINKING%20WATER%20&amp;%20SANITARY%20CERTIFICATE.pdf">https://www.aryabhattachschools.org/download/5.SAFE%20DRINKING%20WATER%20&amp;%20SANITARY%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.aryabhattachschools.org/download/8.FEE%20STRUCTURE.pdf">https://www.aryabhattachschools.org/download/8.FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.aryabhattachschools.org/download/11.ANNUALACADEMICCALENDER.pdf">https://www.aryabhattachschools.org/download/11.ANNUALACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.aryabhattachschools.org/download/9.LIST%20OF%20SCHOOL%20MANAGING%20COMMITEE.pdf">https://www.aryabhattachschools.org/download/9.LIST%20OF%20SCHOOL%20MANAGING%20COMMITEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.aryabhattachschools.org/download/10.PTA%20MEMBERS.pdf">https://www.aryabhattachschools.org/download/10.PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. K SHASHIKALA
2	TOTAL NO. OF TEACHERS	45
	PGT	20
	TGT	20
	PRT	05
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	N RAJU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	J RAVINDAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12444.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	